

Command= 210-

Point#, Start#-End# or G#= 1-100

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----12-27-2023-----19:02:20-----D:...\BMHOME1							
		50.00	SETHUB	1	5000.0000	5000.0000	
		50.30	SETHUB	2	4915.9567	5117.9756	TRA
		47.43	SETHUB	3	4954.4278	4859.4546	TRA
		46.23	SETPK	4	5039.9068	4860.8285	TRA
		49.92	GND	5	5066.5576	4986.3646	SS
		50.77	CORHSE	6	5137.3772	4971.7589	SS
		49.20	CORHSE	7	5149.3764	5012.1534	SS
		49.38	CORHSE	8	5130.6855	5024.6506	SS
		49.14	CORHSE	9	5124.9362	5049.4867	SS
		49.84	CLDR	10	5083.0257	5028.6196	SS
		50.28	CLDR	11	5094.7804	4978.9491	SS
		51.55	CLDR	12	5079.9803	5061.4975	SS
		50.02	<FNC	13	5073.0627	5081.3186	SS
		49.52	R1CORFNC	14	5040.9682	5071.9545	SS
		50.22	CORPOOL	15	5052.3035	5098.4147	SS
		49.99	GRILL**	16	5005.9014	5032.1936	SS
		50.28	@FNC	17	5011.1684	5045.0873	SS
		49.48	FNCPOST	18	5016.2188	4995.0753	SS
		49.64	FNCPOST	19	5018.8442	4962.0177	SS
		49.16	ENDPOST	20	5021.8245	4937.7128	SS
		49.04	CORHSE	21	5019.1638	4931.7910	SS
		49.77	CORHSE	22	4990.8410	4927.0729	SS
		49.61	BLKHD*	23	4993.9611	4938.7168	SS
		49.39	TANK	24	5003.2387	4947.6100	SS
		50.14	CORPAD	25	5004.8177	4958.2470	SS
		50.16	CORPAD	26	4995.9107	4956.9739	SS
		49.93	EPLOWPT	27	4990.3620	4956.3002	SS
		50.83	THRSH**	28	4984.0356	4965.4059	SS
		49.99	CORHSE	29	4982.9881	4970.6660	SS
		50.88	THRSH**	30	4975.5494	4975.7313	SS
		50.11	CORHSE	31	4972.1452	5006.0769	SS
		49.83	EPLOW	32	4983.3853	5007.8365	SS
		50.19	CORPAD	33	4987.4177	5008.3122	SS
		50.26	CORPAD	34	4996.4027	5009.5446	SS
		49.64	PIT	35	4989.0416	5018.0077	SS
		50.33	CORHSE	36	4940.9658	4965.6246	SS
		50.66	CORHSE	37	4937.0464	5002.0382	SS
		49.88	FNC12-EN	38	5027.7918	5084.0419	SS
		49.54	@CL@TNKS	39	5022.1849	5104.9821	SS
		50.27	POOL1.5E	40	5044.3860	5134.6715	SS
		47.40	CORSHED	41	5037.4849	5208.7709	SS
		46.64	CORSHED	42	5061.5182	5206.3335	SS
		49.19	GATEPST	43	5004.7560	5177.4029	SS
		48.79	GATEPST	44	5006.6301	5187.1545	SS
		48.11	ENDCHLK	45	5015.3126	5240.2088	SS
		47.76	JUNIPER	46	4984.6919	5233.2483	SS

JOB #10 433THOMPSON [100]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----12-27-2023-----19:02:20-----D:... \BMHOME1							
	41.34		JUNIPER	47	4955.3442	5229.0912	SS
	46.81		INTREES	48	4929.4956	5200.9178	SS
	46.49		EDGTREES	49	4892.3432	5196.7735	SS
	49.22		BUSH	50	4933.5383	5176.4392	SS
	49.09		GND	51	4917.9191	5146.6385	SS
	50.44		3"PINE	52	4881.4490	5154.2968	SS
	46.69		GNDOS	53	4867.0969	5194.3428	SS
	52.68		GND	54	4835.0473	5176.2488	SS
	54.82		CORHSE	55	4806.6595	5102.9875	SS
	55.79		CORHSE	56	4810.4297	5076.8706	SS
	52.67		GND	57	4862.0865	5097.5287	SS
	55.17		CORFNC	58	4842.8953	5042.5492	SS
	55.94		TOPENDFN	59	4915.5933	5052.2266	SS
	52.39		ENDFNC	60	4917.1832	5054.4174	SS
	50.62		GND	61	4916.5846	5075.6502	SS
	52.40		BMNLMAP*	62	4901.8588	5094.8430	SS
	50.54		GND	63	4908.2742	5099.4450	SS
	51.83		EDGWDS	64	4881.2947	5121.0716	SS
	50.03		PIT	65	4946.9995	5095.2198	SS
	49.84		CORFNC	66	4967.0574	5056.7483	SS
	50.19		BMNLTREE	67	4988.6539	5068.6350	SS
	50.81		@FNC	68	4946.9594	5056.0084	SS
	49.22		GND	69	4951.7015	5138.2208	SS
	49.68		FNDSTK	70	4991.9873	5159.9756	SS
	39.05		OS	71	4945.1636	5259.7892	SS
	35.71		OS	72	4922.0838	5254.4381	SS
	36.83		OS	73	4884.0271	5240.9583	SS
	52.37		BMNLPINE	74	4918.0215	5053.7588	SS
	47.14		ENDFNC	75	4947.2507	4852.7222	SS
	46.49		CLDR11	76	4973.0533	4855.8311	SS
	48.47		CORPARK	77	4945.1193	4896.6772	SS
	49.08		CORPARK	78	4939.6711	4923.7909	SS
	48.17		CORPRCH	79	4978.9613	4899.5389	SS
	48.08		CORPRCH	80	5023.7271	4906.6456	SS
	49.88		TOPGRPST	81	5038.1119	4865.4095	SS
	47.80		TOPHYD	82	4996.5939	4848.3303	SS
	47.58		GND	83	5071.3690	4906.2211	SS
	45.66		ENDFC@DR	84	5135.5943	4878.8512	SS

Point#, Start#-End# or G#= 4-

APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES
SUBSURFACE SYSTEMS BUREAU
P.O. BOX 95, 29 HAZEN DRIVE, CONCORD, NH 03302-0095
APPROVAL NO: A200-4068239

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR: **CA2004068239**

OWNER: **POST ROAD FOUR LLC**
C/O PAUL THOMPSON
PO BOX 40
GREENLAND NH 03840-0040

Map No./Lot No.: **U4 LOT 32 / PRE 67**
Subd. Appvl. No.:
Subd. Name: **ROCKINGHAM**
County: **ROCKINGHAM**
Registry Book No.: **4372**
Registry Page No.: **1782**
Probate Docket No.:
(If Applicable)

COPY SENT TO:

BUILDING INSPECTOR
PO BOX 100
GREENLAND NH 03840

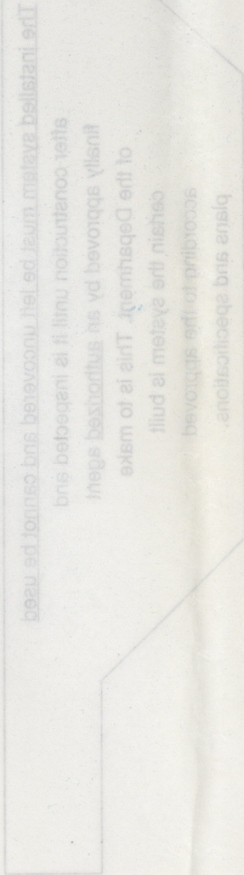
Type of System: **6 BR 900 GPD**
Town/City Location: **GREENLAND**

BY APPLICANT: PERMIT NO. **00348**
STOCKTON SERVICES
PO BOX 1306
HAMPTON NH 03843-1306

Street Location: **17 POST ROAD**
Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure.
(RSA 485-A:37)
It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 1503.04)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES
IN PLANS AS INDICATED BELOW CONDITIONS

I. APPROVED WITH A MUNICIPAL WATER SUPPLY ONLY.



APPROVED FOR CONSTRUCTION BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES

APPROVED FOR CONSTRUCTION BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES

APPROVED FOR CONSTRUCTION BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES

Approved this date: **11/30/2004** By: **DEXTER A DRAGON**
Date amended: _____
Amended by: _____

REVISED 8/01

APPLICANT'S

200410085

PERC TEST DATA

DATE: **SEPTEMBER 23, 2004**
PERC RATE: **<2 MIN/INCH** DEPTH: **24"**
DESIGN LOADING: **6 BEDROOMS = 900 GPD**
AREA REQUIRED: **900 @ 125SF/100GPD=1125 SF**
AREA PROPOSED: **25' X 45' = 1125 SF PROVIDED**

NOV 29 2004

PROPOSED REPLACEMENT SYSTEM
SEPTIC SYSTEM PLAN

LOCUS: **17 POST ROAD**
GREENLAND, NH
OWNER: **POST ROAD FOUR, LLC**
C/O PAUL THOMPSON
PO BOX 40
GREENLAND, NH 03840-0040

APPLICANT:
STOCKTON SERVICES
PO BOX 1306
HAMPTON, NH 03842

DATE: **NOVEMBER 22, 2004**
APPROVAL: _____

NEW HAMPSHIRE
Designer
of
Subsurface Disposal
Systems
Ann W. Skidmore
No. 348
Water Supply
CA2004068239

REVIEWED AND APPROVED
IN ACCORDANCE WITH THE
REQUIREMENTS OF THE
NH DEPT OF ENVIRONMENTAL SERVICES
WATER DIVISION

Signed **NOV 30 2004**

433

9/23
1-5 weeks

Lot 1
C6802

AQUIFER
TOWN WATER

1.15 AC POST ROAD across from
17 ~~church~~ church-

* rental system +
exis house -

* Paul Thompson * 235-0031

* Bob Cushman * 431-3070

Chris Thompson backhoe
installer

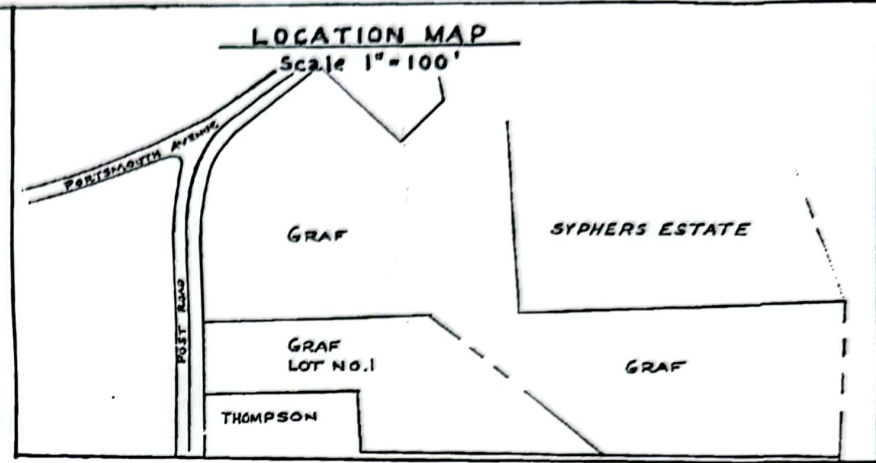
26-9546
Backhoe
9/11

SUBDIVISION PLAN

FOR
FRANK A. & JOAN C. GRAF
GREENLAND, N. H.

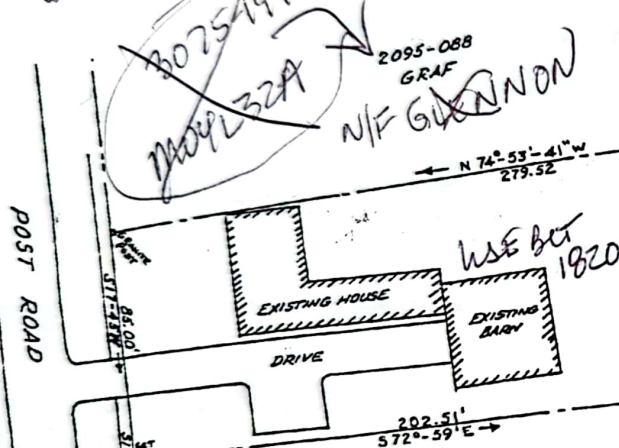
EMERY ENGINEERING
DATE: APRIL 8, 1977
DRAWN BY P.M.S.

CIVIL ENGINEERS/SURVEYORS
1 INCH EQUALS 30 FEET
DRAWING NO. 79877



M U-4
LOT 32

Handwritten: 3075-1943
3075-1943
3075-1943



Handwritten: 1 POST RD N/F GLENNON U4 L31 3075-1943 1800



C-6802

GREENLAND PLANNING BOARD

21 APR 1977
[Signatures and stamps]



Handwritten: HAZZARD 3525-0264
REV TRUST 2326-1543

Handwritten: WYCKOFF
VANETON?
DURANT 2899-0517

Handwritten: 1820-023 GRAF
N 90°-10'-05" W 285.92'
BARBARA TENSOR
6/13/2003
Foreclosure
4121-2680
Mark S Gage et ux
6/26/92 ↑ 2931-1931
Lampas
10/12/84 ↑ 2515-1569
SANZENBACHER
2289-534 ↑ 1977
GRAF

SUBDIVISION PLAN

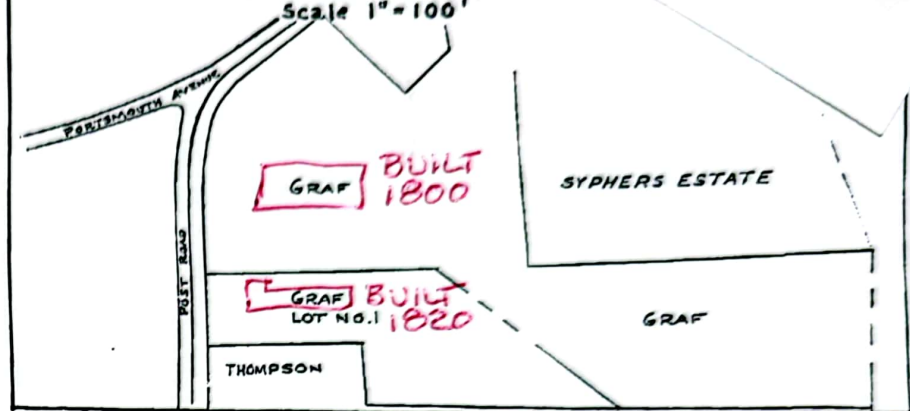
FOR
FRANK A. & JOAN C. GRAF
GREENLAND, N. H.

EMERY ENGINEERING
DATE: APRIL 8, 1977
DRAWN BY P.M.S.

CIVIL ENGINEERS/SURVEYORS
1 INCH EQUALS 30 FEET
DRAWING NO. 79877

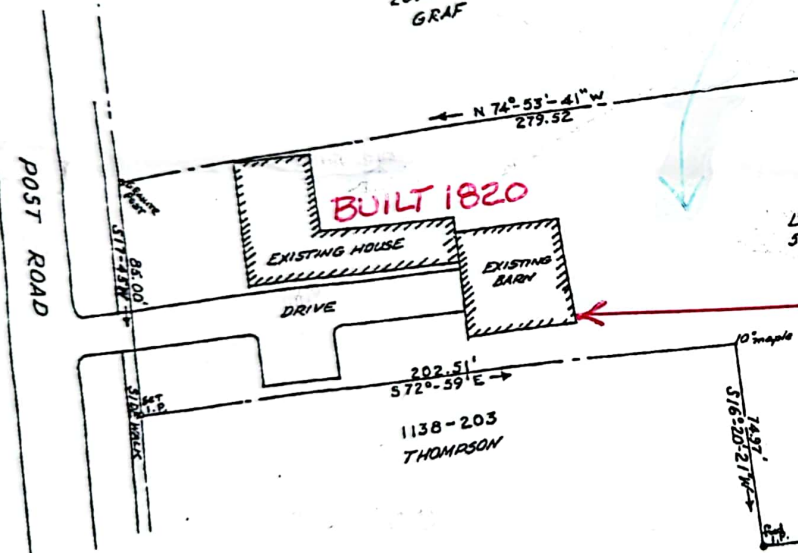
LOCATION MAP

Scale 1"=100'



HOUSE BUILT
1800

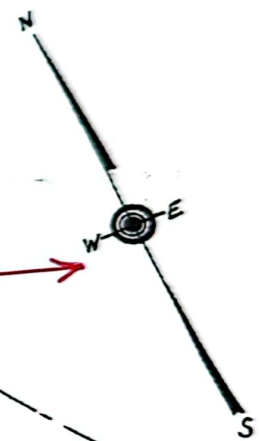
2095-088
GRAF



BUILT 1820

LOT NO. 1
50,139 Sq. Ft.
1.15 ACRES

600' TO POND



C-6802

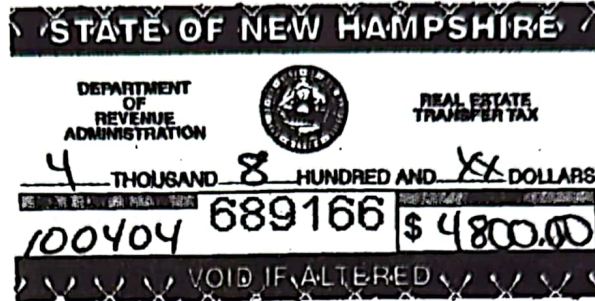
GREENLAND PLANNING BOARD

APPROVED 2/4/77 1977
By Planning Board
Chairman: [Signature]
Members: [Signatures]
[Signatures]



Heritage Title Services, LLC
 402 The Hill, Deer Street
 Portsmouth, NH 03801
 603-431-8233
 603-431-5481 fax

Box 117
 #9630



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that I, **BARBARA B. JENSEN**, of 57 Laydon Avenue, City of North Haven, State of Connecticut, being a married woman,

FOR CONSIDERATION PAID, grant to **POST ROAD FOUR, LLC** of a limited liability company duly organized under the laws of the State of New Hampshire with a principal place of business c/o Christopher W. Keenan, Esq., 125 Brewery Lane, Suite 7, City of Portsmouth, County of Rockingham and State of New Hampshire

WITH WARRANTY COVENANTS, the following described parcels of land:

That certain lot or parcel of land with any buildings thereon located in the Municipality of Greenland, Rockingham County, State of New Hampshire; bounded and described as referenced below.

Beginning at a granite post in the Easterly sideline of said Post Road at land now or formerly of Frank A. Graf II et al and thence running by said Post Road S 17° 45' W eighty-five and no 100ths (85.00) feet to an iron pin at land now or formerly of Thompson; thence turning and running S 72° 59' E two hundred two and fifty-one hundredths (202.51) feet to a 10 inch maple and S 16° 20' 21" W seventy-four and ninety-seven hundredths (74.97) feet to an iron pin at land now or formerly of Wyckoff, said last two bounds being by other land now or formerly of Thompson; thence turning and running S 71° 05' 00" E by other land now or formerly of Wyckoff, three hundred and no/100ths (300.00) feet to an iron pin; thence turning and running N 34° 10' 05" W two hundred eighty-five and ninety-two hundredths (285.92) feet to an iron pin and N 74° 53' 41" W two hundred seventy-nine and fifty-two hundredths (279.52) feet, both bounds being by other land now or formerly of Graf, to the Post Road and the granite post that marks the point of beginning.

Subject to and with the benefit of any and/or all rights, restrictions, covenants and easements of record, insofar as the same may be in force and applicable.

Being the same premises conveyed to the Grantor by foreclosure deed of U.S. Bank National Association dated June 13, 2003 and recorded in Book 4121, Page 2680 of the Rockingham County Registry of Deeds on August 15, 2003.

THIS IS NOT THE HOMESTEAD PROPERTY OF THE GRANTOR OR HER SPOUSE.

This deed has been prepared from information supplied by the within Grantor and no independent title search has been conducted.

WITNESS my hand this day of October, 2004.


Barbara B. Jensen

State of New Hampshire
Rockingham, ss

Personally appeared on this day of October, 2004, the above named Barbara B. Jensen, known to me or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledge that she executed the same for the purposes therein contained.


Notary Public/Justice of the Peace

